

4/26/20

Luke 24:13-27

Title: Looking at Changes that Came with Resurrection

Introduction: We have all had our conversations interrupted and we have at times interrupted other people's conversations as well. According to social psychologists and linguists who study the art of conversations they say that it is impolite to interrupt someone speaking but most of us do it anyway and often we think that it is okay to interrupt.

Luke 24:17 indicates that Jesus broke into a conversation he was not part of. This was not the first time he did this. Everywhere he went, he often interrupted people mid sentences to get his point across. Verse 17 says that two of Jesus' disciples were on the road to Emmaus, having a conversation.

A stranger began to walk with them (Jesus incognito), and they were astounded to learn this man had apparently not heard about the resurrection.



Image Credit: www.LumoProject.com

Application: Don't treat the resurrection as some fairytale. Do not allow your understanding and presentation of the gospel to be about the death of Jesus alone. Let Jesus' resurrection change your conversation. Talk about it today, and this week with the same excitement as if it just happened two Sundays ago.

Some changes that Jesus resurrection has brought to us:

I. Jesus' resurrection changes our Bible study (Luke 24:25-32)

In v. 17-32, Jesus walked the men through the entire Old Testament to tell them how it all refers to Him, His death and suffering. He began with the books of Moses (the Pentateuch) and led them through the Prophets (ending with Malachi). This was the best Bible study ever! The OT promised & prophesied the whole point: Jesus' resurrection.

Application: Study your Bible with the resurrection in mind. Watch how God takes his people through good and dead experiences, Abraham sacrificing Isaac, Joseph's imprisonment, Daniel's den of lions, sufferings and calamities in the book of Job. Do your personal devotions, family Bible studies, group Bible studies, and Sunday school classes with the resurrection in mind.

II. Jesus' resurrection changes the way we witness (Luke 24:45-49)

Verse 47, "Repentance and forgiveness should be proclaimed in His name to all nations, beginning from Jerusalem" Repentance does not just mean to turn away from sin. That is only part of the truth. Repentance also means turning to Jesus. "Nations" means that there is not one person on earth who does not need to hear about the GOOD NEWS of salvation through Jesus.

Application: The resurrection ought to change our practical living. The things we used to do, we may not do anymore, the things we used to say, and the way we used to behave we should not behave that way anymore. Resurrection also ought to change the way we do ministry in our community; the way we treat the homeless, the needy, the strangers, and the way we treat our neighbors.